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Youth see Christ as perfect leader

by LORIE MAE B. GOMEZ/ Contributor

TO LET young leaders live and grow reflectively on the core values of Jesus Christ as the Perfect Leader, the San Pablo Parish Youth Leadership Conference (SP-PYLC) 2012 organized a district-wide leadership conference for the Gagmay'ng Kristohanong Katilingban (GKK).

Reflecting on the theme: "Family of Young Christian Leaders, United in One Mind, Heart and Spirit: Gather, Experience and Live Together" the parish conducted re-echo of the said leadership conference from July to September.

Headed by Spiritual Youth Director, Fr. Leomel Puerto, the Parish Youth Coordinator, Mr. Rhoderick Hernandez, the different ministry and committee heads, and 13 district youth coordinators, young people participated in different activities that would let them see Christ as the Perfect Leader.

During the recently ended event by the District 12 Youth Apostolate dubbed as 1ST District Youth Leadership Conference Re-echo, September 16, participants are given time to get to know with other delegates from other chapels.

Young people who participated in the re-echo showed their interest to share their personal faith experiences during the three sessions namely: *first*, How Is My Race? ; *second*, Jesus as the Perfect Leader; *third*, Jesus and I as Servant Leaders.

Each session has its own motivational activities and

small group discussions to help deepen their understanding about being a leader. Some of the activities presented are the *Blind-Trail*, where the participants were blind-folded and undergone various obstacles, and later on realized the values of trust and being a good listener; *Guess Who*, where the participants are asked to the name the images of the different famous and influential leaders, and their contributions like *Pope John II* and *Mother Teresa of Calcutta*; and inspiring video presentations like

YOUTH / back page



DCHERALD contributor Raymund Alvinson Tay holds a relic of Padre Pio of Pietrelcina during the feast day of the renowned saint, September 21. Catholics flocked the chapel dedicated to his name in Padre Pio Spirituality Center in Malagamot, Panacan in Davao City. (Photo courtesy of Raymund Alvinson Tay)

Simbahanong Panglantaw sa GKK/GSK (BEC)

(Part 2 of 2)

NIADTONG 1971, lima ka tuig human matapos ang Vatican II, gipahigayon ang unang Mindanao-Sulu Pastoral Conference (MSPC I) ug ang gipili nga tema mao: "Ang Simbahan sa Mindanao-Sulu: Katilingbang Masaksihon, Maampon ug Maalagaron." Kini nga tema gibasi sa simbahanong panglantaw sa Vatican II – ang Simbahan isip Katilingbanong Panaghiusa (Communion) ug isip Katawhan sa Diyos nga

Nagapadayon sa Misyon ni Kristo isip Propeta, Pari ug Hari (Prophetic, Priestly, and Kingly People of God).

Niining higayona nakahukom ang MSPC nga ipalapgag ang pagtukod sa Gagmayng Kristohanong Katilingban (GKK o Basic Christian Community) nga bag-o pang nasugdan sa Tagum. Sa pagpasabot kun unsa ang GKK, gigamit ang panglantaw sa MSPC I: Katilingbang Masaksihon,

Maampon ug Maalagaron. Kini nagpasabot nga ang GKK mao ang katumanan sa simbahanong panglantaw sa Vatican II.

Sa dihang mitumaw ang GKK sa ubang dapit sa Mindanao, Visayas ug Luzon, mao gihapon kini ang gigamit nga simbahanong panglantaw. Miabot ang panahon nga ang ubang diocese mitawag niining mga katilingban nga Gagmayng Simbahanong Katilingban (GSK – Basic

Ecclesial Community) aron paghatag ug gimbug-aton sa ilang pagka-Simbahan.

Niadtong 1991, gipahigayon ang PCP II (Second Plenary Council of the Philippines). Ang PCP II anay giduso nga panglantaw sa Simbahan nga ginabag-o: Ang Katilingban sa mga Sumusunod ni Kristo diin anay katilingbanong panaghiusa ug nagapadayaon sa iyang Misyon isip Katawhang Propeta, Pari ug Hari , ug Simbahan sa

Kabos. Matud pa sa PCP II kini nga panglantaw matuman sa BEC (Gagmayng Simbahanong Katilingban). Kining simbahanong panglantaw susama sa panglantaw sa Vatican II ug MSPC I (katilingbang masaksihon, maampon, ug maalagaron) ug gipuno lang ang kinatibukang panglantaw: Katilingban sa mga Sumusunod ni Kristo (Community of Disciples) ug Simbahan sa Kabos (Church of the Poor). Giisip

ang BEC nga katumanan sa panglantaw sa Simbahan nga ginabag-o sa lokal nga komunidad – sa kasilinganan ug kabaryohan o barangay.

Isip katilingban sa mga sumusunod ni Kristo, ang BEC sama sa Simbahan nga malukpanon (universal) ug local (diocese-parish) anay batakang kinaiya ug misyon:

Katilingbanong Pa-SIMBAHANONG / page 9

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'Life for vocations, life well spent'

by **BRO. ARJAY BAYRON, SD** / Contributor

THERE are no other ways to spend life worthily but by ways which God had called everyone into His service. "I will spend my life to serve vocations" were the words solemnly uttered by Blessed Fr. Justin, the founder of the Congregation of the Society of Divine Vocations, during his sacerdotal ordination way back September 20, 1913

For the support of us vocationaries, the **Society of Di-**

vine Vocations (SDV) Davao community initiated a fund raising program through dinner for a cause which took event last Saturday, September 22, 2012. The activity began with the celebration of the solemn vespers followed by the dinner and short presentations of the vocationaries themselves. The presentations were also graced by the performance of Rhonsben Jonota, the 12 year-old *Pilipinas Got Talent (PGT)*

Season 3 Semi-Finalist.

The Congregation of the **Society of Divine Vocations (SDV)** came to the Philippines in the year 2004. The congregation works for the searching out and formation to the priesthood especially to the underprivileged who were called by God into His service leading all people to Universal Sanctification, Divine Union with God.

At present the **Society of Divine Vocations (SDV)** in the Philippines is present in three

different locations. In Mati City we have our vocationary which caters the pre-college seminarians of the Diocese of Mati and our aspirants. Here in Catalunan Grande, we have the Hoy Trinity Formation House of Studies with six (6) theologians and twenty-two (22) philosophy students and five (5) postulants all in all 36 with two priests and a deacon. Finally in Maasin City Southern Leyte we have our Novitiate House with seven novices.

HCDC launches "I AM HOLY CROSS"

by **LUCILLE BOCADO** / Correspondent

HOLY Cross of Davao College (HCDC) launched its first-ever institutional advocacy campaign last September 13 at the HCDC Gymnasium.

In celebrating its 61st founding anniversary and this year's two-day School Fiesta entitled "Pista Sa Nayon", HCDC launches "I am Holy Cross" with its subtopics, "I achieve, I inspire, I care, I serve, I commit".

The launching was in a variety format, in which all the pride of school performed to present each statements.

"I achieve" was presented by different remarkable dance groups and individual performers in HCDC from the different college and high school departments.

To perform literally the "I serve" statement, the teachers and Student Assistants enticed

the audience by performing a good and evil theme.

While "I inspire" was powerfully presented by the amazing voices of the different students.

"I care" was presented in an Audio-Visual Presentation of the different outreach programs inside and outside the school.

A proposed architectural structure and new design of the school was shown to justify the "I commit" statement.

Mark Ventura, HCDC's External Affairs and Public Relations Officer said that it is not a theme but a statement of the school regarding its identity.

"The statements, "I achieve, I inspire, I care, I serve, and I commit" explains why you would say that you are Holy Cross. You don't have to understand that literally. You

HCDC / p. 9

Unsung Melody

by **PATRICIA MONIQUE N. GONZALES** Contributor

There are some things that individuals are not fond of saying or expressing, maybe, due to awkwardness, shyness or forgetfulness. But we must keep in mind that these words left unsaid and messages not conveyed somehow matters.

For 17 years of going to school and spending almost eight hours every day with our mentors, we can practically say that these great persons are already part of our lives. From kindergarten up to the tertiary level, they prepared us as we venture into the real world and discover what lies ahead for us. They were the ones who enriched our knowledge and honed our skills and talents. And we know, deep down, that our teachers are not just mere employees of the school – they are our present-day heroes.

Teachers shape lives. Yes, they do. It is our teachers who encourage us to do well in school for us to have a better future. It is they who foster our goals in life and challenge us to reach even higher. They open not only our minds but also our hearts. Without the values they have been teaching us, we would not be the individuals we are today.

Also, teachers are life coaches. Our mentors teach more than the subject. They teach us about life. The four-

cornered classroom is not only a place for learning about science, mathematics or history; it is also an avenue to learn about living through life.

Moreover, teachers can be our inspiration. They gain less benefit with their profession yet they opt to pursue the career to be of service to humanity; passionately teaching multitudes of students coming from different family backgrounds and social status for these students to learn. Some mentors even go to far-flung and rural areas to educate the people there.

Teachers are ordinary people who do their job extraordinarily well. They influence the lives of their students, nurturing them to realize their potential. Teaching is the profession that teaches all other professions. That is why these people – teachers – are considered as heroes. The experiences, sacrifices and trials they go through to be of service to the students and to the whole nation are not easy. They also undergo hardships that test their faith in their chosen career.

As the World Teachers' Day on October 5, 2012 approaches, it is time for us to prepare the lyrics of our unsung melody and sing to them our deepest gratitude for the things they did for us.



TEACHERS REACHING OUT TO OTHERS. Teachers, the unsung heroes of the country volunteered for an outreach program during the wake of the floods that hit Cagayan de Oro. (Photo by Arlington Vidal) this picture shows that as a teacher we need to help our brothers. They volunteer in outreach program in CDO.

CFC Handmaids of the Lord's 4th Mindanao Leaders' Retreat

by **SANDY PACANA** / Contributor

SOME 840 Leaders of the Handmaids of the Lord from all over Mindanao gathered at the CAP Grand Auditorium, Davao City for our annual retreat.

The first day of the retreat started with a mass celebrated by Msgr. Nards Vicente DD, the Spiritual Adviser of CFC, together with Fr. Leif Simbajon

DD, Msgr Nards welcomed the Handmaids. All the provinces of Mindanao were represented from Camiguin, Cagayan, Cotabato to as far south as Basilan, Zamboanga, and Sibugay; just to name a few

This year's retreat was facilitated by Sr. Eppie Brasil, OP. Our theme for this year is

"Following Mary's Way". She discussed the four areas we can follow Mary using the acronym, M-A-R-Y. **M** for **MAGNIFICAT...** my soul proclaims the goodness of the Lord. **A** is for **ATTENTIVENESS/AWARENESS...** "Son, they have no more wine" at the

CFC / p. 9

Children's Confirmation in Talomo Parish

by **ESPIE CHINEL APARIS** / Contributor

HIS GRACE, Archbishop Romulo G. Valles, D.D. the new Archbishop of Davao, performed the Sacrament of Confirmation to almost six hundred enthusiastic Grade VI pupils of San Lorenzo Ruiz Parish in Talomo, Davao City last Saturday, September 22, 2012.

The 27th Patronal Fiesta of San Lorenzo Ruiz Parish is on September 30, 2012, Reverend Father Roger Duhaylungsod, DCD, the Parish Priest included

the Children's Confirmation of the week-long celebration. The school catechists were very active in their duties to make the confirmation orderly. The church was teeming with beaming faces of the youth and their parents and godparents were equally joyful escorting their children.

After the Eucharistic Celebration, the Charismatic and Youthful Archbishop was warmly and lovingly surrounded by the children and parents,

all bowing their heads to be blessed. It was very touching moments with the shepherd and his flock.

San Lorenzo Ruiz Parish in Talomo, is the first parish in the country outside Manila. The late Reverend Fr. Paul DC. Cunanan, DCD, was appointed by the late Archbishop Antonio Ll. Mabutas, as the first Parish Priest. At present, San Lorenzo Ruiz Parish is one of the biggest parish in the Archdiocese of Davao.



MEMBERS of Teresiana Association after the event held at Mary Help of Christians Parish in Dacudao, Calinan in Davao City. (Contributed photo)

The Divine Potter: Call to full commitment

by SR. MARIETTA ALO, OND / Contributor

“LIKE the clay in the potter’s hand so am I in your hand my God.” (Jer. 18:6).

So resounded the personal motto from the heart of a former perpetually professed Benedictine-turned-Oblate of Notre Dame sister in the morning of August 22, 2012, feast of the Queenship of Mary, at the chapel of Our Lady of Hope in Tamontaka, Cotabato, as she publicly proclaimed her **Lifetime Commitment** to God within the Eucharistic Celebration presided over by Most Rev. Orlando R. Quevedo, OMI, DD.

Sr. Gina L. Metran, OND, after going through the required years of probation in the OND community & apostolate, was finally and formally accepted as a perpetual member of the Society of the Oblates of Notre Dame by Sr. Rose Susan Montejo, OND, Superior General; as the General Councilors and Sponsors also stood as witnesses during the reading of the formula for perpetual profession, while fellow ONDs, other religious and lay friends from different OND mission areas where she had served, and neighboring houses of formation gathered to watch and join in the solemn celebration.

The Order of St. Benedict

(OSB), in particular the *Missionary Benedictine Sisters of Tutzing*, where Sr. Gina had lived and served for around 20 years, sent a representative of the Prioress, Sr. Lumen, OSB, in the person of Sr. Carmela Mitaran, OSB, superior of the community assigned at St. Scholastica Enfide in Mati City, Davao Oriental. Sr. Carmela was accompanied by the other two sisters of the community – Srs. Rosalind and Anne Joseph, OSB, and acting as guide from Mati to Tamontaka, Cotabato, Sr. Marietta H. Alo, OND, assigned at the diocesan media broadcasting center in Mati City.

In her personal word of thanks before the Final Blessing, Sr. Gina shared the journey of her vocation story which “sparked my liking to the life of the OND sisters during my high school days at the Notre Dame of Jaro in Jaro, Leyte where I grew up, and I really prayed to God to call me, although that time it the ONDs did not call me... but I remained open to God’s mysterious workings in my life like the motto I chose.”

The introduction before the Eucharistic Celebration read by Sr. Teresa Diaz, OND further expressed Sr. Gina’s journey: “Sr. Gina’s complete surrender to the wishes

of the Potter is shown in her readiness and courage to cross the border – from the monastic life of the Missionary Benedictine Sisters to the apostolic religious life of the OND. The shift in her lifestyle of discipleship is but a continuation of the initial yes she lived out with her Benedictine community.. both sharing a distinct presence in the mission of God.”

Archbishop Quevedo in his homily, likewise noted such “surprises for us that are actually interconnected events in the overall plan of God, the

Divine Potter,” mentioning also a significance of the feast of Mary, Queen of Apostles in OND history.

Come and See us: The Oblates of Notre Dame of Davao are open to receive young ladies desiring to know more about their way of life or seek advice regarding lifetime decisions. Interested parties may visit the OND residence at Block 9, Lot 108, Cajoles St., Belisario Village, Agdao, Davao City, or text/call mobile phone nos. 09098548627 or 09225448433 (Sr. Jojo, OND).

Fulfilling a promise

by INSTITUCION TERESIANA YOUTH

For members of the Teresian Association, the Shrine of Our Lady of Covadonga is significant. Our Founder, Pedro Poveda, now St. Pedro Poveda, was a member of the Basilica Chapter from 1906-1913. He was inspired by Our Lady in that Shrine, as he prayed before her, to found the Association in view of the need of the Church then to have an agile group of lay professionals who would serve the interests of the Faith from their work and occupations in public and private posts.

St. Pedro Poveda who underwent many misunderstandings and humiliations was not discouraged in his efforts to found the Teresian Association as he had been inspired in the Cave of Covadonga, The Association stands today as witness to his perseverance and love for Our Lady sealed by a baptism of blood.

The “Voto” is the fulfillment of a promise made by the Founder to visit Our Lady’s Shrine in Covadonga every year, to thank Her for the inspiration She gave him to found the Association. And every year there is a representation of members from different parts of the world who go to Covadonga itself for this purpose. Since not everyone can travel to Covadonga, every year too, in each country and locality, members fulfil this promise by making a pilgrimage or visiting a local shrine of Our Lady. There are many shrines of Our Lady here in Davao and surrounding places which we have visited in fulfillment of this Promise.

Today, in the year 2012, we are gathered here in a parish dedicated to the Blessed Mother, Mary Help of Christians Parish in Dacudao, Calinan in Davao City, so that the Teresian Association may not forget her Marian Origin, and for all who are here present who love and honor Our Lady and who are willing to follow her Son in all the circumstances of our lives. We wish to share with each other how Mama Mary influences our lives and helps us to help others.

Our Founder’s devotion to Our Lady was so deep and strong that he went to the extent of saying “I would rather see the Teresian Association disappear, than to realize that the members’ devotion to Our Lady has diminished”.

There were 26 youth who joined the said activity held last September 16, dubbed as Voto de Covadonga, together with the parishioners and family and friends of the members of the Teresian Association.

Pagtulon-an

Ang Magbubuhat ug ang Kabuhatan

P: Duna bay gihuptan nga talagsaong ideya sa kabuhatan ang mga Kristiyano?

T: Oo, alang sa mga Kristiyano “pinaagi Kaniya (Kristo) gibuhat sa Dios ang tanan nga atua sa langit ug ania sa yuta, makita ug dili makita... Gibuhat sa Dios ang tanan pinaagi kaniya ug alang kaniya. Diha na siya sa wala pa buhata ang tanang butang ug diha kaniya ang tanan nahugpong.” (Col 1:16-17)

P: Ang Ginoo nagbuhat pa ba karon?

T: Oo, ang Ginoo nagpadayon sa pagbuhat ug pagsus-tendir sa tanan nga ania niining tibuok kalibutan. Sa matag gutlo sa ilang pagkaania, ang Ginoo maoy kinatumyan nga gigikanan ug tuburan, ang sentro nga nakapahiusa, ug ang katapusang tumong sa tanang butang.

P: Ang storya ba sa Genesis mahitungod sa pagbuhat sa kalibutan sukwahi sa siyentipikong teoriya sa ebolusyon?

T: Dili. Sa pagmatuod nga ang Dios maoy kinatumyang hinungdan sa tanan nga ania ning kalibutan, ang Genesis naghatag sa iyang kinalaluman nga nga kahulogan ug tumong nga mao ang pagtubag kung “NGANU” nga ang kalibutan ania. Wala kini naghisgot kung “GIUNSA” sa pisikal nga kalibutan pagkahimo sa iyang dagway ug kondisyon sa pagkakaroon nga mao ang gihisgutan sa teoriya sa ebolusyon.

(cf. CFC 355)

SAINTS AND BLESSED

St. Francis of Assisi

- born at Assisi in 1182
- gave up his possessions and led a life of poverty
- committed to love God by loving everyone
- founded the Order of Friars Minor, the Poor Clares and the Third Order
- a good steward of mother nature
- patron of ecologists and of Italy
- died on October 3, 1226
- feast day: October 3

“We must not be wise and prudent according to the flesh. Rather, we must be simple, humble and pure.”



Abp. Tagle to lead Mass for Filipino seafarers on Sunday

MANILA, Sept. 26, 2012— Manila Archbishop Luis Antonio Tagle will celebrate Mass on Sunday, Sept. 30 for the more than 300,000 Filipino seafarers around the world.

Around 3,000 seafarers and their families are expected to grace the occasion that will be led by Abp. Tagle for the first time as head of Manila’s Catholic Church.

Organizers said the liturgical celebration will highlight this year’s activities for the 17th National Seafarers’ Day (NSD), knitted together with the National Maritime Week (NMW) celebration.

Organizers said the event will begin with an “ecumenical memorial at sea” at 7 a.m. at the Philippine Coastguard headquarters in Manila to honor those seamen who died

on duty.

It will be followed by a parade starting at the Luneta Seafarers Welfare Foundation (Luswelf) office and ending at the Philippine Ports Authority (PPA) gym where the Mass will be held.

Scalabrinian missionary Fr. Paulo Prigol of the Apostleship of the Sea – Manila and a member of the NSD committee said that vice President Jejomar Binay is expected to grace the occasion.

While the NMW is implemented under the leadership of MARINA, the NSD commemoration is organized by the Apostleship of the Sea with the theme: “Marinong Pilipino: Dakila pa rin ang Kagitingan”.

This national celebration

ABP. TAGLE / p. 11

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San Lorenzo Ruiz, companion of our times

WE have been taught by the Catholic Church truths that guide us for our earthly existence. If these were applied, we would have a solid foundation to which direction our priorities lead us. Simultaneously, are the ever pervading influences of the world punctuated by various thinkers through time who more often than not tempt and challenge us to apply their thoughts though many are found distorted or half truths. These “isms” that popped up in the past get recycled or fine tuned into something “new” and affects mostly the ignorant and naïve. The combination of the likes of modernism, liberalism, materialism, hedonism, etc. have confused and victimized a lot of people including our politicians whose philosophy sometimes put man in the centre of everything. The intellectual, moral and spiritual foundation, especially the youth of today is in danger of being compromised.

To help us, we only have to look at God's gifts, the Saints, most especially the first Filipino Saint – San Lorenzo Ruiz. He is a shining example of a Filipino who possessed the virtue of courage, loyalty to the truth, perseverance, determination, consistency; not to mention faith, hope and charity that made him shed his blood, even if he had been gifted with a thousand lives, as he said so, he would offer his life again and again to our Lord. For San Lorenzo Ruiz, Jesus is everything to him, his Way, his Truth and his Life.

We pray that the youth of today will be inspired to have a devotion to this Filipino Saint. Not to use him, but to become a companion in loving our Lord. And just like all Saints, he is safe to emulate. He embodies the true Christian spirit of loving the Lord to the point of giving his life for his faith. Thank God for him.

Let us pray to our Blessed Mother to help us live our specific calls to holiness as Pope John XXIII writes, “God desires us to follow the examples of the Saints by absorbing the vital sap of their virtues and turning it into our own lifeblood, adapting it to our own individual capacities and particular circumstances.” Have a blessed week!



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FR. JOEL CAASI, SR. MARIETTA ALO, OND, CHING PULIDO
Contributors

FELIX C. TABUCLIN
Circulation Incharge

JULITO G. PULIRAN
Circulation Assistant

MA. MAE ELLEN LABAGALA-RENEGADO
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The Secret Societies

THERE are societies in this world that have evil plans against the Church and society but the only way we can beware of them is by following Jesus' warning who said in the gospels (Mt. 7:15), “Beware of false prophets who come to you disguised as sheep but underneath are ravenous wolves. You will be able to tell them by their fruits.” Yes you know the false prophets or false friends because of their evil deeds, which are already known from past events and happenings in history. In the gospel of Jn. 8:44 Jesus tells that the devil is a liar and the father of lies.

Jesus called hypocrites those who pretended to be good and religious people but were really greedy and ambitious ones. That's what the insincere people pretend to be while inside they secretly plan to do harm to the neighbor. God wants us to have a simple and open life, after all He knows our deepest secrets which we cannot hide from Him. “Do not be afraid of them therefore, for everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers

Truth sets us free

Bishop Patricio H. Alo
Diocese of Mati



proclaim from the housetops” (Mt. 10:26-27). Yes, open and fearless speech, not hidden agenda.

God wants us to be simple and sincere unlike the nature of snakes which are deceitful, hidden and cunning. As Jesus warns in the cited text: “You will know the false prophets by their deeds as you know the tree by its fruit” (Mt. 7:15). You can know that studying the history, of peoples and events, God wants us to be true to our-

selves in all we say or do. Do not pretend to be what you are not. Say what you mean, and mean what you say. In all things be true to God, yourself and your neighbor. The proverb is ever true: Truth will out. (One way or another, in spite of all efforts to conceal it, the truth will come to be known.) Even the famous poet William Shakespeare talks about this in Hamlet Act I, sc. 3: “This above all—to thine own self be true, and it must follow, as night the day, thou canst not then be false to any man.”

In particular I am talking about Freemasonry or other societies of the same sort, which plot against the Church or against legitimate

TRUTH / p. 11

The Pope's Lebanon visit

LITTLE has been said about the Pope's recent Lebanon visit in our local press. I suppose we are too concerned about our burning local issues to be distracted by some news about the Pope. But there's actually something of importance and of universal relevance to say about this papal trip.

And that is that the Pope managed to attract rousing, even rapturous welcome and attention from the people in a region severely torn by conflict and violence. He seemed to click with the Muslim crowd in a way no world leader today could.

This, in spite of the fact that the visit coincided with some unfavorable conditions. For one there is that current rage in the region because of a video that denigrated the Prophet Mohammed and that has resulted so far

with the killing of an American ambassador. Then you have Syria that is practically going down into flames now.

It also coincided with the anniversary of an ugly event, the massacre by Christian militiamen of some Palestinians and Shiites in Beirut 30 years ago. That's, of course, a very emotional memory.

Then let's recall also that the Pope himself ruffled the Muslim world back in 2006 when in an academic address, he said something the Muslims considered to be a smear against Prophet Mohammed.

But this time, it's a different atmosphere The Pope was even welcomed by the leaders of one of the most uncompromising Muslim sects. One of the Muslim exponents of co-existence welcomed the Holy Father with the kindest words, saying, “any

Perspective

Fr. Roy Cimagala

Chaplain, Center for Industrial Technology and Enterprise (CITE)
Talamban, Cebu City
Email: roycimagala@hotmail.com

harm done to a Christian is a wrong done to all Muslims, and every attack on a church is an attack against all mosques.”

The crowds that attended the Papal activities were large. All these indicate that in spite of the worrying developments in the region, there are also some good ones taking place, albeit in some quiet way, typical of what is truly good compared to our own different versions of what is good to us. Let's thank God for this.

But the Pope managed to attract this attention also because of the message of peace and hope that he brought.

He proposed a way forward to a society composed of very different elements.

In his own words, he said that to promote a future of peace and solidarity, the people must work “to ensure that cultural, social and religious differences arrive through sincere dialogue at a new fraternity, where what unites them is the shared sense of the greatness and dignity of every person, whose life must always be defended and protected.”

These words remind me that what usually unites us in spite of our sharp differences in politics, social position and religion, is when we have natural disasters. There, we don't talk about differences. We just help one another.

But we don't have to wait for disasters to put us together. We have to learn to build unity and genuine fraternity with or without disasters, and especially when

PERSPECTIVE / p. 11

“Angel Kisses”

Joseph ran out of the Church looking for his mother. He had just gone to his first confession in preparation for first communion. His face undoubtedly showed so much excitement to receive Jesus soon.

“Ma! Ma!” he called out to her waving both hands wildly in the air.

“Comin, honey!” she replied as she paid the ice-cream vendor.

“Ice-cream...cream! Cream!” Joseph jumped and thumped both feet on the pavement. “Ma! Ma!”

“Here you are, dear,” Alice handed him the ice-cream cone. She waited, but was disappointed to see that he immediately gobbled up his cold treat.

“Oh, huh...sorry, ma...ma,” the boy stared at the half-eaten cone. “Forgot, ‘thank you...’”

“It's alright, honey,” she embraced Joseph who was born with Down syndrome. The symptoms, however, were very slight and Joseph possessed notable intellectual and communicating skills.

“Remember the flying

kiss, it's more important, Seph.”

“Yes...yes, flying kiss...!” Joseph, wiped his ice-cream stained fingers on his pants and blew a kiss flying into the air.

“What a wonderful angel kiss, dear,” Alice said.

“Thank you, ma...ma...,” he embraced and kissed his mother.

“Did I hear you say something about an angel kiss, Alice?” Diana asked.

“Yes, I taught it to Joseph so he could prepare better for first communion,” Alice proudly said.

“But that's the first time I've heard of such a thing,” Diana said.

“You can say I invented it, Diana dear,” Alice smiled at her high school friend.

“I know, but perhaps you could teach it to me as well so that I have something more for my Peter when he also receives first communion.”

“Well, I suppose you've heard how saints really dealt with their angels, right?”

“I don't really recall much from our religion classes back in high school with Sister An-

Insights

Fr. Francis Ongkingco

<http://fatherongkingco.blogspot.com>

gelique,” Diana explained. “It's quite simple,” Alice said. “Let me explain while we wait for the school bus to pick us all up.”

* * *

“So the saints habitually dealt with their angels, you say?”

“Yes,” Alice confirmed. “Some did it rather explicitly like letting them go ahead when they opened a door, others would give a space for them wherever they sat, and others would silently greet their angels and the other people's angels.”

“Wow! Somehow, I've already forgotten all that,” Diana lamented.

“Don't you remember how Sister Angelique encouraged us to give our angels a name?”

“You know, I'm ashamed to say that I don't,” Diana blushed.

“It's alright, it's never too

late anyway,” Alice said.

“Now, what about the angel kisses?”

“It's another way to help Joseph ‘materialize’ his spiritual life.”

“Materialize?” Diana didn't understand.

“May I ask if Sister Angelique flunked you in religion?” Alice jokingly asked.

“Verrrry fuuunnnny,” Diana smirked.

“Angels are spiritual beings. You can't see, smell, nor touch them. But there's no harm—and in fact, they're very happy—if you materialize, that is, to make your dealings with them more concrete. Sending them a flying kiss is one example.”

“That's sooo cute, Alice,” Diana exclaimed. “But how is this supposed to help with our children's first communion?”

“It will help very much!”

“A kiss?”

“No, I meant what the children will be reminded about when they send a flying kiss to their angels.”

“And what would that be, Alice?”

“It's quite amazing that

INSIGHTS / p. 9

More Ateneo issues

MAY ELECTIONS
--- By **October 1**, all systems go for the coming **May Elections!** Thousands of candidates will serve notice that they want to serve. Well and good! Serve whom? The electorate can eventually tell.

Public office is a public trust. How to be true to this is something not so easy to do.

@@@
SACRIFICE -- Just a word of advice and caution to the new political upstarts. The life of an elected public official is not for everyone. It is something we should not all envy and wish upon ourselves. Yes, there are the usual perks. But they can't compensate adequately for what one has to go through to be there, while there. And remain there. Not only for the person but for his family as well. It's a sacrifice, I tell you. It's a difficult career. But it can be a noble calling too. I've been there before so I know!

@@@
DIVORCED --- Super business tycoon **Manuel V. Pangilinan**, popularly called "MVP" divorced and parted ways with the **Ateneo**, an institution where he came from

and nurtured him during his formative years and which he financially supported all the way all these years. He earlier resigned as **Ateneo de Manila Chairman of its Board of Trustees**. The separation was due to differences in principle, especially in their disparate positions on mining and the **RH Bill**. Life is all about recognizing each other's differences and accepting them as realities. And moving on. MVP, in his "goodbye letter" to the Ateneo, said it tersely and aptly: "it's time to call it a day."

@@@
FR. TABORA, AGAIN?
-- Remember the anti-mining official position that **Ateneo de Davao President, Fr. Joel Tabora, SJ** unilaterally imposed on the institution that resulted in the resignation of **Businessman Paul Dominguez as Chair of the Ateneo Board of Trustees?** Here we go again.

I'm hearing grumblings from some Davao Ateneo alumni about **Fr. Tabora** allegedly "tampering" with the lyrics of the original "**Blue Knight**" song without even consulting or getting approval

Time Capsule

Jess G. Dureza
jessdureza@gmail.com



from the **Ateneo Board of Trustees** or making "by your leave" permission from whatever proper body. Just because Ateneo is no longer an exclusive "boys" school today does not authorize the school head to "edit" unilaterally and presumptuously what has been composed and adopted as the official school song since time immemorial. Yes, nothing can prevent today's Ateneo and Fr. Tabora to compose a new song or a new school anthem to adjust to present day realities. But please don't tinker with something that has long been enshrined there.

Blue-blooded **Ateneans**, especially the "antic" ones who memorized by heart and considered the song as their "national anthem" of sorts can't erase or revise what they even sing in their dreams. Or nightmares. They are object-

ing on one -- and very serious-- ground: they are too old to memorize the new revised version. Old dogs can't learn new tricks! Or can't "save" new files. "Memory full". Whatever.... (hahaha!)

@@@
CANADA -- I listened to **Canadian Ambassador Christopher Thornley** during a **Forum on Mining** last week in **Manila**. He said the biggest threat to the environment is not mining per se but poverty and corruption. And responsible and legal mining can be a driving force to decisively and effectively address both. Indeed, the destruction we see today all around us is because people are driven to do things to survive due to poverty. And of course due to corruption as well.

Canada is what it is today, a mining giant. If plans proceed, I may get the rare chance of visiting one legacy mine in Canada next week that will show how a mined out area where mining has ended and has successfully transitioned into a veritable environment haven with a mine community now enjoying the benefits of sustainable mining. But that's for next time, folks!



ARCHDIOCESE OF DAVAO
Archbishop's Residence
F. Torres Street, Davao City, Philippines
P.O. Box 80418, 8000 Davao City
Email address: abpdavao@yahoo.com

MGA KAPARIAN SA ARSDYOSESIS SA DAVAO, MGA PANGULO SA ATONG MGA GKK, UG MGA SAKOP SA ATONG MGA GKK

Kalipay ug kalinaw diha sa Ginoo!

Ako malipayong magpahibalo kaninyo bahin sa usa ka talagsaong kalihokan sa atong Simbahan dinhi sa Mindanao. Kini mao ang pahitaboon nga **MINDANAO-WIDE BEC GATHERING** **Karong Nobyembre 19-22, 2012** **Didto sa Dyosesis sa Tagum.**

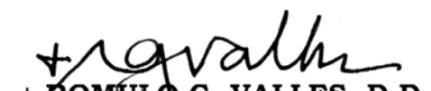
Paga-apilan kini sa mga delegado gikan sa 21 ka mga dyosesis ug arsdyosesis dinhi sa Mindanao. Gipili sila tungod sa ilang kasinatian sa pagpalambo sa mga GKK sa ilang matag dyosesis ug arsdyosesis.

Ang tuyo niining maong tigum mao ang pagtan-aw ug pagsusi sa kalambuan sa GKK dinhi sa Mindanao ug sa pagbinayloay sa mga maayong kasinatian ug mga pamaagi sa dugang pagpalambo sa mga GKK. Uban niini mao ang pagpahinumdom kanato kon unsa ang mga "simbahanong mga kinaiya ug dagway" nga kinahanglan maanaa sa atong matag GKK.

Manghinaut kita sa kalampusan niining maong talagsaong tigum kay may kalabutan kini sa paglambo sa atong mga GKK mismo dinhi sa Arsdyosesis sa Davao.

Daygon ang Dios!

Kaninyo matinahuron,


+ **ROMULO G. VALLES, D.D.**
Arsobispo sa Davao

Let's be humble

"Dear Lord, forgive me for the time that I have been proud, arrogant, impatient and intolerant with others. Teach me to love as Jesus loved. Amen." (Mars, "Living Water 2012")

Humility, per Webster, is "the state or quality of being humble of mind or spirit." To be humble is to consider oneself unimportant or to regard other people as more important than oneself. Or it simply means to be modest.

The entire opposite of being humble is to be proud -- meaning "overweening opinion of oneself" or showing great importance of oneself. Or it simply means being presumptuous.

It has been said that proud people go to hell or that there are no proud people in heaven.

Mars asks us: "How often do we let someone go ahead of us when living up? Do we exercise gentleness when complaining to customer service? Are we patient with a subordinate who can't seem to get instruction? Do we show tolerance for one another not with a smirk, not with genuine concern?" Well, this writer pleads guilty at times of being impatient or intolerant with others. Admittedly, yours

truly have to be more gentle, caring and forgiving not only to the people close to me but also to strangers or even enemies.

Undoubtedly, humility is the product of love -- the greatest of all virtues. Stuart Scott appropriately defined love as "a selfless and enduring commitment of the will to care about and benefit another person by righteous, truthful, and compassionate thoughts, words and actions." Clearly then, it will be very difficult or even impossible to be humble if we have no love in our heart. And we cannot have love in our heart and/or sustain loving without God in our daily life.

Our Lord Jesus pointed out that the second greatest commandment is "to love our neighbor as we love ourself." He went further and admonished us "to love our enemy." This, indeed, is a very challenging commandment or tall order, Grabe, di ba? Obviously, it is not easy to be a truly Christian -- to be really humble even to our enemy.

There is likewise a Biblical verse which says, "He who exalts himself shall be humbled and he who humbles himself shall be exalted." In our (my wife's and mine) first book,

Sunday

Chito Gavino III



"A Letter To the Youth: A Message on Success" (1992) we wrote: "History gives us many examples of the downfall of those who allowed themselves to be blinded by their pride, power and popularity. (The highest form of) humility is the acceptance that without God we can do nothing." Our deeds of service and acts of charity if based on pride, will be worthless before the eyes of God. They are not really charity of service but only outlets of our ego and sense of superiority." The real motive of an act is a major determinant of one's behavior.

We continued: "Ion Greek mythology there is a legend about a 7-headed monster. Hercules fought the monster but while one of the heads was cut off, it would immediately grow again. Pride can be compared to a 7-headed monster. As we try to avoid any manifestation of pride, it comes again in another form. We have to be very careful, therefore, in avoiding any sense of pride in our thoughts,

words and actions." Fr. Jerry M. Orbes, SVD recently wrote: "The evil one knows that humility is the key to holiness and true greatness. That is why he specializes in using pride, his greatest instrument for the destruction and perdition of persons. The temptations connected to pride are strong and often they are effective because they are subtle and hidden." Thus, let's pray hard to our Lord Jesus for the gift of humility.

Of course, being humble does not mean we belittle ourselves. We can still achieve greatness but remain unaffected by our successes. Shyness is not humility. It can even be an expression of pride. If a shy person does not do his/her duty because he/she is afraid of being humiliated he is actually manifesting pride.

We started this article with a prayer for love, let's end it with another beautiful prayer on humility.

"Lord Jesus grant that others may be loved more than I. That others may be esteemed more than I. That in the opinion of the world others may increase and I may decrease. That others may be praised and I unnoticed. That others may be preferred to me in everything. That others become holier than I, provided that I may become as holy as I should. Amen."

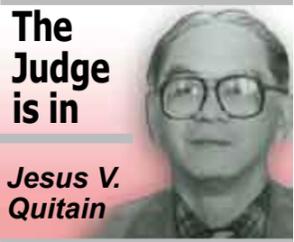
Your Lawyer

When you have decided on a lawyer and agreed on services and fees, have him or her put all the particulars of your arrangement in writing; a clear description of the legal matter; the services to be rendered; the fee basis and total estimated fee (including the hourly rates at which the services of the lawyer, associates, paralegals and secretaries will be billed, the details of any retainer or other

specifics if it is to be a fixed or contingent fee; an estimate of additional costs and expenses; a promise that the lawyer will send you itemized billing statements either monthly or on some other regular basis; a statement that you will be provided with periodic status reports at specified intervals, including copies of any pertinent correspondence and documents that have been prepared or received. You

The Judge is in

Jesus V. Quitain



should both sign the agreement, and each of you should have a signed copy.

To keep up your end of the bargain, you should be prepared to tell your lawyer all the facts of the case, good

and bad, whether they reflect well on you or not. An attorney is bound both by custom and law to hold them in the strictest confidence.

Be sure to keep him or her informed of any new development that might affect the case, but avoid unnecessary phone calls just to "see how the case is coming along."

Be skeptical of promises of sure-fire results; rather, ask to be kept posted on both the positive and negative aspects of your case.

TEACHER: Jessie, give me a sentence starting with ' I. '

JESSIE: I is..

TEACHER: No, Jessie.... Always say, ' I am. '

JESSIE: All right... 'I am the ninth letter of the alphabet.'



Pamalandong

FR. FR. HENRY ESCASINAS
St. Francis Xavier College Seminary
Catalunan Grande, Davao City

27 Domingo sa Ordinaryong Panahon

Genesis 2:18-24; Hebrews 2:9-11; Mk 10:2-16

Ang Pagtulun-an ni Jesus mahitungod sa Kaminyoon ug sa mga Kabataan

Sa atong kapanahonan karon ang kaminyoon ug ang pag-atiman sa mga kabataan gihulga sa daghang mga hagit (sama pananglitan sa diborsyo, hiwi nga panglantaw sa kaminyoon). Nindot nga sa atong pag-atubang niining maong mga hagit atong mahinumdoman kanunay ang pagtulun-an sa Ginoo mahitungod sa kaminyoon ug sa mga kabataan. Kini atong makita sa atong mga pagbasa karong adlaw. Tataw kaayo sa pagtulun-an sa atong Ginoo nga kinahanglang makigbatok kita sa bisan unsa nga mosulay paggun-ob sa kinabuhi sa pamilya (family life) ug sa kaayohan sa mga kabataan.

Ang Unang Pagbasa naningkamot pagpasabot sa sinugdanan sa relasyon sa bana ug asawa. Kon atong tan-awon ang konteksto niini, atong makit-an nga ang relasyon sa bana ug asawa nahimo sa konteksto sa pagtrabaho (sa pag-ugmad sa yuta). Ang relasyon sa managtiayon tan-awon isip usa ka "partnership" o ang pagtinabangay sa usa'g usa. Ug bisan kinsa nga buot mosulod niining maong relasyon kinahanglang andam motrabaho ug mahimong mabungahon. Ang lalaki kinahanglang responsable ug ang babaye kinahanglang motabang. Ang duha kinahanglang magtinabangay.

Mga igsoon, kining maong pagbasa naghatag kanato ug giya kon unsaon sa bana ug sa asawa pagtagad ang usa'g usa. Ang kaminyoon namugna dili lamang alang sa gitawag nato og "companionship" ug pagdaghan (procreation), kondili alang usab

sa pagtrabaho. Ang bana kinahanglang mahimong independent sa iyang mga ginikanan, aron paglihok uban sa iyang asawa. Ug ang asawa kinahanglang mobulig sa iyang bana. Ang usa ka minyo nga lalaki kinahanglang mokat-on sa pagbarog sa iyang kaugalingon ug dili magpabiling magsalig sa iyang mga ginikanan.

Ang atong ebanghelyo nagdason usab sa kasagrado sa kaminyoon ug sa kabilihon sa mga kabataan. Sa unang bahin niini (vv.2-12), nakita nato si Jesus nga nagdili sa panagbulag binasi sa Basahon sa Genesis nga mao ang atong Unang Pagbasa karong adlaw. Ang bana ug ang asawa gimbutan nga magpabilin sa usa'g usa samtang buhi pa sila. Ug midugang pa si Jesus sa pag-ingon nga ang bana o ang asawa nga mobulag sa iyang kapikas sa kinabuhi ug makigminyo sa lain, nakapanapaw batok sa iyang kapikas sa kinabuhi.

Sa ikaduhang bahin sa ebanghelyo (vv.13-14) nakita nato ang kahangop ni Jesus ngadto sa mga kabataan. Kini tungod kay, matud pa Niya, ila sa mga kabataan ang gingharian. Ug kinahanglang mahisama kita sa mga kabataan aron makasulod kita sa gingharian sa Dios. Ang mga kabataan dili "useless nga sakop sa katilingban ug dili usab sila "liabilities" sa katilingban. Sila naghulagwag sa usa ka madanihong pundok nga puno sa kasibot mokat-on ug nangandoy nga amomahon. Makakat-on unta kita sa pagtahud ug pagmahal kanila.

Ang atong Ikaduhang

Pagbasa naghigot sa sakripisyo ni Jesus alang sa atong kaluwasan. Si Jesus, bisan tuod Dios, nagpaubos ug nisati og kamatayon. Si Jesus, kinsa alang Kaniya ug pinaagi Kaniya ang tanan namugna, nag-antus aron mahingpit ang kaluwasan. Siya nahimong instrumento aron maangkon nato ang atong kaluwasan. Gibalaan kita Niya ug gitawag Niya nga Iyang mga igsoon. Hilabihan ang Iyang gibuhit tungod ug alang sa atong kaluwasan.

Isip mga magtutuo, kinahanglang nga dili nato ibaliwala ang atong kaluwasan tungod kay gibayran kini ni Jesus sa hilabihan kadakung kantidad. Magmapasalaman unta kita sa Iyang kaandam nga mosagubang sa tanang mga kasakit aron lamang kita mahibalik sa atong gigikanan. Ug sama Kaniya, ang matag usa kanato andam usab untang magpaubos sa kaugalingon ug pag-alagad sa uban. Sa kaminyoon, ang bana ug ang asawa makakat-on usab unta sa pagpaubos sa ilang kaugalingon aron maalagaran ang usa'g-usa.

Sa Santos nga Eyukaristiya, si Jesus nagpakaubos aron pagpakig-uban kanato. Sulod sa Santos nga Eyukaristiya, si Jesus mianhi aron paglig-on kanato sa atong mga kalisdanan lakip na ang atong mga kalisdanan sa pagmugna sa atong pamilya ug pag-atiman sa mga kabataan. Ug ang atong pagkalawat sa Santos nga Eyukaristiya usa ka timaan nga misanong ug miuyon kita sa pagtulun-an sa atong Ginoo mahitungod sa kaminyoon ug sa pagmahitudo sa mga kabataan.

Aduna bay Purgatoryo?

ANG PURGATORYO gikan sa espanyol nga pinulongan nga *purgatorium* ug sa latin nga *purgare*. Bout pasabot linisanan. Usa kini ka estado sa katapusang paghinlo niadtong mga namatay nga aduna lama'y gagmay'ng sala o venial, ug para usab sa mga namatay sa grasya sa Dios apan wala pa sila makabayad sa tuman sa ilang kaugalingon nga utang sa Diosong hustisya o katarungan.

Ang tawo maghinolsol, mangumpisal aron madawat ang kapasayloan sa sala, pero kinahanglang pa siya moagi sa hustisya sa Dios (Salmo 7:11), aron mobuhay ug pagbayad ug pagtul-id sa iyang dautan nga nabuhay. Ug aron mabayran kini kinahanglang nga moagi kita sa PURGATORYO.

Pananglitan nakapatay o nakapangawat kita ug naghinolsol ug nangumpisal ug nadawat nato ang kapasayloan, ato pang bayaran ang kadaut o damage nga atong nabuhay. Mao nga samtang buhi pa kita ato kining bayran pinaagi sa dili na pagbuhay niini ug sa pagbuhay ug maayo, pag-ampo ug pagsimba. Apan kung mamatay kita ug wala pa nato kini mabayri sa husto, dili pa kita malangit. Muagi kita sa PURGATORYO aron sa paghinlo (1 Cor. 3:15). Sumala sa kasulatan walay makasulod sa langit bisan aduna kay tulpok lamang sa sala (Pinadayag 21:27), sama nga nakabuhay ka ug gamay nga sala lamang o gitawag sa Simbahan nga benyal (venial sin). Kung mamatay kita nga wala pa kahinolsol ug nakakumpisal, i-agi kita didto sa o purgatoryo

(Mateo 5:26).

Busa ang Purgatoryo usa ka tunga-tungang kahimtang alang sa mga kalag nga giandam para malangit apan gikinahanglang pa nga hinloan o linisan. Ang Simbahan mitawag niini nga kahimtang nga Purgatoryo, diin usa ka dapit nga dili dumalayon sa kalag-lagan aron maandam sila sa langit human mapasaylo didto. Si San Pedro ug San Pablo mipamatuod usab niini nga kahimtang. Sa 1 Pedro 3:18-19: "si Kristo namatay sa makausa lamang...ug sa iyang espiritoanong kahimtang miadto siya ug nagwali sa mga espiritu nga nabilango". Si Kristo sa iyang espiritoanong kahimtang miadto sa mga espiritu nga nabilango ug iyang giwalihan.

Si San Pablo naghigot sa usa ka kahimtang nga kalayo ug ang maka-anhi dinhi aduna pay kalingkawasan ug kining kahimtanga dili kini langit kay walay kalayong pag-antos didto, kondili lonlon kalipay na, ug dili usab kini impierno ka yang kalayo nga gihigugma ni San Pablo aduna pay kalingkawasan ug sa impierno wala na, busa sa mao gihapon nga rason ang Simbahan mitawag niini ug Purgatoryo o linisanan.

Sa Daang Tugon sa kasulatan gipamatuod nga dunay gayoy Purgatoryo (2 Macabeo 12:43-45): "nagpaamot usab siya gikan sa tanang niyang mga tawo ug mikabat ug 2,000 nga salapi nga plata aron ihalad sa mga pag-ampo alang sa sala...kay nagtoo siya sa pagka banhaw...usa kini ka lig-on ug Diosnon nga hunahuna aron malingkawas sa ilang mga sala

Ang Giya sa Kamatuoran

Bro. John Reyes ug Bro. Ronald Rondina

Catholic Faith Defender (CFD)
San Antonio de Padua Parish, Agdao, Davao City
Alang sa komento ug pangutana i-text lang sa cell # 0919-731-4918 o i-email sa john_faith06@yahoo.com

sila nga nangamatay". Atong masabot nga ang katawhan sa Dios sukad kaniadto aduna nay paghalad ug pag-ampo sa mga nangamatay ug kini ilang giampoan ug gihalaran. Busa ang Purgatoryo timaan sa gugma ug hustisya sa Dios.

Ang bantugang Doktor sa Simbahan nga si Santo Tomas de Aquino, Prinsipe sa mga Teyologo, nag-ingon nga ang kalayo sa Purgatoryo sama ra kainit sa kalayo sa impierno, ug bisan sa ka gamay nga kontak lamang niini mas maka-hahadlok pa sa mga posibleng pag-antus nga maagian dinhi sa kalibutan.

San Agustin, usa ka bantugang Doktor nga Balan, nagtudlo aron nga mahinloan kita sa atong mga sayop kaniadto ug aron madawat kita sa langit, ang atong kalag human sa kamatayon mapugos nga moagi sa kalayo nga mas maka-hahadlok sa bisan unsa pa nga atong Makita o mabati, o matagamtaman niining kinabuhia... tinuod nga kining kalayoha mohinlo ug molimpyo sa kalag.

San Cirilo sa Alexandria nga bantugan, wala siya nagduha-duha sa pag-ingon nga mas maayo pa nga moantos kita sa tanang kasakit niining kalibutana, hangtud sa katapusang paghukom kay sa mopuyo kita ug usa ka adlaw sa Purgatoryo.

Biaybiay, bugalbugal, insulto

DUNAY mga kagubot sa mga nagkalainlaing mga nasod tungod sa pelikula nga insulto kang Prophet Mohammed. Ang mga pulong o buhat nga pagbiay-biay, pagbugalbugal, o insulto angay nga likayan o hunongon tungod kay kini supak sa maayong pamatasan ug sa Kristohanong kaluoy ug paghigugma. Gani mabasa sa Bibliya, "Sa iyang pagpakig-away sa yawa, sa dihang naglalis sila mahitungod sa lawas ni Moises, si Miguel wala magbugalbugal sa Yawa, apan sa atong panahon, daw kinaiya sa tawo ang pagbugalbugal, pagbiaybiay, pag-insulto sa ilang isigkatawo.

Sa atong nasod, ang mga komentarisista sa radio, sa television, sa mga mantalaan daw kinaiya sa uban ang pagbiaybiay, pagbugalbugal, ug pang-insulto sa uban labi na niadtong anaa sa katungdanan sa Simbahan ug sa gobyerno. Kung dunay panagsumpaki nan, maglalis kita sa issue apan dili ang pagbiaybiay, pagbugalbugal sa tawo.

Adunay sugo sa pagtinahuray sa mga anak ug mga ginikanan (Ef. 6:1-4). Kung ibutang nato ang laing tawo nga atong anak o amahan, nan, insultohon ba nato ang atong anak o amahan? Busa, dili nato dauton o insultohon ang tawo okay kita nagtuo nga ang tawo gihigugma sa Ginoo. Kung dili kita makahimo sa pagrespeto, nan, mas labi

Bisag Unsa

Fernando A. Saludes

pa nga dili kita makatuman sa sugo sa paghigugma sa atong isigkatawo.

Dunay moingon nga ang tawo dunay human right, academic freedom ug uban pa. Ang tinuod nga kagawasan mao ang kagawasan sa pagsunod sa kabubut-on sa Ginoo. Ang pagsunod bisan unsay atong gusto nga buhaton nga nakalapas na hinuon sa katungod sa uban dili kagawasan o freedom. Kita nahimong ulipon sa atong nagustohan. Gidili nato ang pagsigarilyo, ang mga sayo nga propaganda sa pulitika, ang mga plastig bags, ang pagluwa bisan asa. Busa, maglantugi kita sa issue ug likayan nato ang pag-insulto sa tawo.

Happy Teachers Month to all our teachers

Dear Teacher On-board,

I'm Jethro de Jesus, a young teacher here in Davao. Thanks for your column. I learned a lot from this column. I wanted to share how I survive in this very demanding yet rewarding profession.

For a teacher to survive, I

think the first thing he should do is to love his work. By doing this, there will be less complains. A teacher should also be a good time manager so that even his personal life can also be entertained. Lastly, as a fountain of knowledge, we should always update ourselves.

Teacher on Board

Walter Valencerina



Thank you Jethro. I hope other teachers out there will also share their thoughts and experiences. You may send it through waltz8494@gmail.com

ANNOUNCEMENT:

The Novena in preparation for the solemn Feast of Sta. Teresa de Avila will begin on Oct. 6, at Carmelite Monastery Chapel, Lanang, Davao City

Republic of the Philippines
Department of Transportation and
Communications
LAND TRANSPORTATION FRANCHISING
AND REGULATORY BOARD
Regional Office No. XI
Davao City

Petition for Renewal of a Certificate
of Public Convenience to operate a
FILCAB Ordinary Regular Service.

Case No. 2000-XI-01051

CONSTANTINO P. COMETA,
Petitioner.
x-----x

NOTICE OF HEARING

Petitioner is a grantee of a Certificate of Public Convenience issued in this case authorizing the operation of a FILCAB Ordinary Regular service on the route: MA-A - AGDAO ROUTE with the use of ONE (1) unit, which Certificate will expire on December 31, 2012. In the petition filed on August 16, 2012, petitioner requests authority to extend the validity of said certificate to operate along the same route with the use of the same unit previously authorized.

NOTICE is hereby given that this petition will be heard by this Board on OCTOBER 29, 2012 at 9:10 a.m. at this office at the above address.

At least TEN (10) days prior to the above date petitioner shall publish this Notice once in a one (1) daily newspaper of general circulation in Mindanao.

Parties opposed to the granting of the petition must file their written opposition supported by documentary evidence on or before the above date furnishing a copy of the same to the petitioner, and may if they so, desire appear on said date and time.

This petition will be acted upon by this board on the basis of its records and the documentary evidence submitted by the parties, unless the Board deems it necessary to receive additional documentary and/or oral evidence.

WITNESS the Honorable BENJAMIN A. GO, CESO V, Regional Director, this 16th day of August 2012 at Davao City.

(Sgd.) TERESITA DELA PEÑA-YÑIGUEZ
Chief Transport Development Officer

/noc
Copy furnished:
Petitioner, Constantino P. Cometa, B37 L4, NHA, Mamay, Buhangin, Davao City
Counsel, Atty. Marvin G. Camino, Rm. 202, New Borgaily Bldg., San Pedro St., Davao City

Catechesis on the New English Translation (NET) of the Third Edition of the Roman Missal (TERM)

By Rev. Fr. Joel C. Caasi, SLL / Archdiocesan Liturgical Center (ALC)

Order of Mass

INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

- The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

- Grace to you and peace from God our Father and the Lord Jesus Christ.

- The Lord be with you. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,

to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart:

Lord, have mercy.

Lord, have mercy.

You came to call sinners: Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us; you take away the sins of the world,

receive our prayer; you are seated at the right hand of the Father,

have mercy on us. For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Amen.

Amen.

Gospel Reading

The Lord be with you. **And with your spirit.**

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

I believe in one God, the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

TO BE CONTINUED NEXT ISSUE

whether you want to swim...

FEATURES:

- 18-HOLE MINI GOLF
- 500 SQ. MTR. RECREATIONAL POOL
- FISHING AREA
- MERGRANDE BY THE SEA RESTAURANT
- 42 AIRCON & NON-AIRCON COTTAGES
- 83 OPEN HUTS
- A CONVENTION HALL
- 4 FUNCTION ROOMS
- TENNIS & BASKETBALL COURTS
- TABLE TENNIS
- BILLIARDS & DART
- BEAUTIFUL SANDY BEACH

go fishing...

play...

or dine...

MERGRANDE OCEAN RESORT
there's fun, it's full of life...even at night!

Diay Ba?

by **ERIK HERNANDEZ**

What will be your vocation in life?

Do you have a calling for priesthood?
Do you have a calling for religious life?
Do you have a calling for married life?
Or a calling to single blessedness. If you do?

Do you want to experience the life of a Lay Missionary! Come and See..... Who knows these might be your home for a lifetime.

Philippine Catholic Lay Mission (PCLM)



Archdiocese of Davao
FORMATION CENTER, Shrine Road cor. McArthur Highway,
Matina, 8000 Davao City
Mailing Address: P.O. Box 81233, 8000 Davao City
TEL.:(082) 296-0807 • Email: pclmdvo@yahoo.com



Institution Teresiana

We are Christians, men and women that commit themselves to witnessing the Gospel values in ordinary life. We are young and old. We are men and women from different nations and cultures, called together to make Jesus present in today's world. We live the life of ordinary lay people. We care for friends and family and we make our profession the means of our apostolate –citizens of both this world and another.

We can be found in schools and universities, involved in pastoral work, the mass media, in health care and research. Any educational endeavor concerns us. Any effort towards the total development of men and women deserves our support. Our call is to show that learning and study do not separate us from God: It is through this dialogue of faith and culture that we are called to better society and to do away with injustice and ignorance. We are the Teresian Association, conceived by St Pedro Poveda in Covadonga, in 1911, and today present in 30 countries

Archdiocese of Davao
37th Gov. Generoso st. Obrero Davao City
2272516
Look for: Ms. Virginia Almario



Slice of life

by **FR. JOEMAR SIBUG, OP**

The two stringed lutes

I ARRIVED in Davao City for my new assignment last September 5, 2011. One of the things we needed for our mission house in Bajada was a bell. Our religious community uses the bell for our wake up call in the morning. We also use the bell to gather the members of our community, like for example at meal time and prayer time.

And so I tried to look for a bell in Aldevinco. I was hoping to find one that is "Mindanao inspired" and at the same time functional - one that would fit the purpose. Then I chanced upon this souvenir store that sells all sorts of "antiques" or old items. They have a wide range of items for sale - from small furniture, to house decors and traditional musical

instruments of Mindanao. They also have what I was looking for - bells of various sizes and sounds. It took me a while to finally choose and buy a bell that will answer our need.

But what caught my attention was the array of two-stringed musical instruments that looked like a guitar. I thought of buying one that can be hung inside our house as a decoration. After a little haggling and bargaining with the seller, I got one that can serve as a wall décor.

A few weeks later, a friend of mine from Davao City told me that he will be in town for a few days. And so we agreed to meet. He happens to be a musician and he is a member of a band that plays world music. When we finally met in Davao City, I found out that his band plays music using the two stringed lutes as one of their instruments. He also told me that he knows how to restore these instruments and that he actually collects them. When I told him that I bought one from Aldevinco, he wanted to see if it can be restored and if it can actually be played.

And so we went to our house and my friend started to fix the instrument that later on we were able to play music with. I found out from my friend that it is called by different names by various tribes in Mindanao. The T'bolis call it "hegalong". The Manobos

call it "kuglong", while the B'laans call it "faglong". Other tribes call it "kutuyapi" or "kudyapi".

The basic features of this instrument are like the guitar. It has a hollow boat-shaped body, a neck with two tuning knobs and two strings. The two strings have the same tune, but only the lower string have frets attached to the neck with bees wax. The upper string is played as a drone, that is, it gives a monotone buzzing sound.

The two stringed lutes do not have a big round hole in front, like the guitar. Its hole is usually at the back, so that the sound it makes emanate from it. I have found other two stringed lutes with small holes in front of the body. The one who plays it usually positions the instrument close to his chest. My musician friend told me that it can be played anyway the player desired to play it. He said that "lumads" (indigenous people) usually play spontaneously and "from the heart", that is why it is held close to the chest.

Horse hair adorn the neck of these two stringed lutes. The more there are horse hair attached to the neck of the instrument means that its owner has many horses or that he is rich. The instrument is played while the player dances their native dance, making the horse hair sway to the movements of the dance.

Prayer to the Holy Spirit

Holy Spirit, thou make me see everything and show me the way to reach my ideal.

You who give me the divine gift to forgive and forget the wrong that is done to me and who are in all instances of my life with me. I, in this short dialogue, want to thank You for everything and confirm once more that I never want to be separated from You, no matter how great the material desires may be.

I want to be with You and my loved ones in Your perpetual glory. Amen.

(A person must pray this for three consecutive days without stating his wish. After the 3rd day the will be granted, no matter how difficult it may be.) Promise to publish this as soon as your favor has been granted.

BEBOT

Novena Prayer to St. Jude



Oh, Holy St. Jude, Apostle and Martyr, great in virtue, rich in miracle, near kinsman to Jesus Christ, faithful intercession of all who invoke you special patronage in time of need. To you I have recoured from the depth of my heart, and humbly beg great power to come to my assistance. Help me in my present and most urgent petition (make your request). In return, I promise to make your name known and cause you to be invoked. St. Jude, pray for us and all who invoke thy aid, Amen. (Pray this nine times a day, for nine consecutive days, on the 8th day your prayers will be answered for this prayer is never known to fail. Don't forget to publish this after your wish has been granted.

happy birthday to:



MSGR. MARTINIANO GORGONIO

October 01

FR. HENRY CAMPEON

October 06

greetings 2012

happy birthday to:

SUSAN ALVARADO

October 01

FRANKLIN PASCUAL CUSTODIO DEL ROSARIO

October 03

FRANCISCO BORROMEO

October 04

happy wedding anniversary to:

EMMANUEL & LUZVIMINDA SIMPAO

October 04

SIMBAHANONG ... from front

naghiusa (Communio/Koinonia) – Naghari ang diwa sa panaghiusa, pakiglambigit ug paginambitay sa mga sakop sama sa usa ka lawas. Ang Simbahanong Malukpanon mao ang kahiusahan sa mga lokal nga Simbahan (diocese). Ang diocese kahiusahan sa mga parokya. Ang parokya kahiusahan sa mga BEC ug ang matag BEC kahiusahan sa mga banay ug pundok-banay, selda o kasilinganan. Ang BEC maisip nga Simbahanon kun kini nagpuyo nga kabahin sa mas dakong katilingban nga mao ang parokya ug diocese ug ubos sa pagdumala ug pag-alagad sa kura paroko ug obispo. Ang mga sakop nagkailhanay ug nagkasuod – nahimong kapamilya, higala ug kauban sa mga pagtoo. Nag-inambitay sila sa ilang kabtangan, abilidad ug

panahon.

Masaksihong Katilingban (Kerygma) – Ang GKK/GSK (BEC) aktibong nagaapil sa misyon ni Kristo ug sa Simbahan isip Propeta. Ang Pulong sa Diyos gipamati, gisangyaw, gitudlo ug gipuy-an sa maong katilingban. Ang Pulong sa Diyos maoy nagahiusa sa mga sakop ug maoy nagpalambo sa katilingban. Ang katilingban gisangyaw nahimo usab nga magsangyaw. Ang BEC maoy mopatuman sa misyon sa bag-ong “evangelization” ug sa mapadayonong pagtuon sa pagtulun-an sa Kristohanong pagtoo (renewed catechesis). Isip propeta, ang BEC nagasaway ug nagasupak sa daotan ug makasasalang kahintang ug binuhatan diha sa katilingban, ug naga-awhag sa pagbag-o sa kinabuhi ug pagbiya sa sala ug dautan.

INSIGHTS ... from page 4

angels were created for one sole purpose. I'll ask Sister Angelique to raise your grade if you can answer me this one.”

“How can you even say anything like that when dear Sister Angel has already been gone some fifteen years?”

“I know, Diana. Don't you want to pass the final exam of your life?” Alice grinned.

“You're really nasty, just because you remember all that religion stuff.”

“Of course not! Religion isn't about remembering or memorizing things. That's only in the beginning. The exciting part is living what we know. So are you ready for the answer?”

“Okay,” Diana conceded.

“Angels were created to guide us to Heaven. Saints would say that the greatest failure for an angel –although it's not their fault since it's our choice to go up or down– is that the person they are entrusted with ends up in Hell.”

“That's horrible!” Diana brushed away the goose bumps from her arm.

“So dealing with our Angels makes them very happy, because doing so makes us more aware of their presence and we ask their help so that we may truly take advantage of all the graces we need to go to Heaven.”

“And holy communion?”

“Oh, I almost forgot. Since their mission is to get us to Heaven. There's nothing here on earth closer to Heaven than

worthily receiving God Himself in the Eucharist. That really makes them very happy.”

“Alright, but I don't get the flying kiss part yet,” Diana said.

“Why don't you ask Joseph?”

“Joseph, why do you make a flying kiss to your angel?” Diana asked the boy who was sitting meekly beside his mother.

“Flying kiss to say, thank you,” Joseph said softly.

“What else, dear,” Alice prodded her son.

“Flying kiss to give angel kiss of Jesus in me after communion.”

HCDC ... from page 2

are “Holy Cross” if you serve, if you inspire, if you care, if you achieve and if you commit” Ventura said.

“If I am going to use the words of Archbishop Romulo Valles during the fiesta mass, he said that “I am Holy Cross” is a great challenge for us. Meaning to say, if you say that “I am holy cross”, you are being called to how you will live up your life that will emanate what Holy Cross is really is. If you say that you are Holy Cross then your deeds doesn't tag along with a true holy crossian, there's should nothing to speak of, why you would say that you are holy cross”, Ventura added.

The concept “I am Holy Cross” was being proposed by Derf Maiz, a Mass Communica-

CFC ... from page 2

miracle of Cana. **R for RESILIENCE...**Mary at the foot of the cross, seeing her Son suffer. **Y is Yes** for her acceptance to the Father's will.

The retreat allowed each participant to take a break from our fast paced, noisy, busy, life, to sit still and rest in the Lord. It gave us an opportunity to reflect on our own lives and see if we are following Mary's example. Sr. Eppie taught everyone contemplative prayer, and a conscious awareness of God's presence within us and in the very people we meet each day. There were moments of quiet meditation and reflection. Some leaders shared their pains in bringing up their children, the betrayal of trust by their partner and the daily struggles of relating with others.

On the second day of the retreat, Msgr Abel Apigo celebrated the mass wherein he stressed the importance of following Mary, the first disciple of Jesus.

It was a truly grace-filled and inspiring retreat. Many of the participants believe that the retreat was a Divine appointment for them. Never mind that they had to travel long hours just to get here. Then the Coordinator, Tootsie Lopez thanked the CFC Area Governance Team, and all the working committees for supporting this year's Mindanao Leaders' retreat. Next year, the retreat will be in Pagadian City. The said retreat happened last August 25-26.

tion Instructor.

He said that originally, “I am Holy cross” is a name of a variety show of one of the Mass Communication subjects he is teaching.

The Administrative Committee which consists of the president, vice president, the chaplain and the 2 principals, elevated the concept into something higher.

“The Holy Crossians noticed that normal shows in HCDC has concept but there has no impact that will be talked about after, so we looked for a concept that will leave an impact, may it be positive or negative”, Maiz said.

Maiz said that the preparation of the launching took three months with the manpower of

SFXCS
St. Francis Xavier College Seminary

In coordination with the
Association of Ex-seminarians

iRun for Priesthood

FUN RUN

NOVEMBER 18, 2012

For Building Renovation of SFXCS

Entry Fees: **3K P300** **5K P350** **10K P400**

Inclusive of Race Singlet, Race Bib, Certificate, Snacks and a chance to win Raffle Prizes.

Registration Period: **Sept. 10 - Nov. 11, 2012**

Registration Center: **EMCOR HR Department**
Emcor, Inc., (P. Laurel Bldg., Bajada, Davao City)
Contact No. (082) 222-1125 to 32 local 1205 / 1224

St. Francis Xavier College Seminary
Cebu Junction Grounds, Davao City
Contact No. 299-0160 to 61

or look for:
Dotong Ocon 0923-2821363
Sisoy Kintanar 0917-8887269
Jun Escalada 0917-7155915

4:00 am Celebration of the Holy Eucharist (People's Post)
Raffle Extractions (5m)

3 5 10
Distance: 3:30 am 5:15 am 5:00 am

Distribution of Race Kits will be at:
HR Department, EMCOR Bajada
November 12-17, 2012

Notes:
Singlet sizes availability is on a first come, first serve basis.
Only with assigned race number is officially registered.

Engr. Neil Magluy-an, Dean of College in Engineering.

Maiz added that the preparation was very tiring but fulfilling and they were very happy to the outcome of the launching.

The event was formally closed by the school president, Monsignor Julius Rodulfa saying, “Only those people who are grateful to Holy Cross and only those people who appreciate the blessings coming from God can say “I am Holy Cross” and if you think that you don't live your life in accordance to the vision and mission of the school or the gospel teachings, then there's no need for you to say that you are Holy Cross”.

Republic of the Philippines
REGIONAL TRIAL COURT OF DAVAO CITY
11th Judicial Region
BRANCH 11

SP PROC. CASE NO. 12,029-2012

IN THE MATTER OF THE PETITION FOR THE CORRECTION OF ERRONEOUS ENTRIES IN THE CERTIFICATE OF LIVE BIRTH OF LEONARDO SAYON LIMSAN UNDER LCR NO. 2005-06276.

LEONARDO SAYON SAKAMOTO,
Petitioner.

-versus-

THE OFFICE OF THE LOCAL CIVIL REGISTRY (LCR) OF DAVAO CITY,
Respondent.

x-----x

ORDER

By this verified petition and for the reasons therein stated, the above-named petitioner, assisted by counsel, seeks for an Order of this Court directing the Civil Registrar of Davao City to cause the correction in his Certificate of Live Birth, particularly the following items, to wit:

a. Petitioner's last name from LIMSAN to SAKAMOTO;
b. Petitioner's father's name from "CRISPINIANO CALIAO LIMSAN" to "SAKAMOTO";
c. Citizenship of father be changed from "FILIPINO" to "JAPANESE";
d. Occupation of father from "Corn Farmer" to "Store Helper."

Finding the petition to be sufficient in form and substance, the same is hereby set for hearing before this Court, sitting at the Hall of Justice, Candelaria St., Ecoland, Matina, Davao City, on **October 30, 2012 at 2:00 in the afternoon**, at which place, date and time any interested person may appear and show cause, if any, why the same should not be granted.

Let this Order be published at the expense of the petitioner once a week for three (3) successive weeks in a newspaper published in the city of Davao and of general circulation in the said city and the provinces of Davao as determined by raffle in accordance with law.

Furnish each with a copy of the petition and of this Order the Local Civil Registrar of Davao City and the City Legal Office of Davao City as counsel for the city of Davao.

SO ORDERED.

Given this 12th day of September 2012 in Davao City, Philippines.

(Sgd.) **VIRGINIA HOFILEÑA-EUROPA**
Judge

Served on:
Atty. Bien Marie G. Bolcan – Davao City
The City Legal Office – Davao City (w/ copy of the petition)
The City Civil Registrar – Davao City (w/ copy of the petition)
The Office of the Clerk of Court (for Raffling)

(DCH Sept. 30, Oct. 7 & 14, 2012)

EXTRAJUDICIAL SETTLEMENT OF ESTATE OF GUILLERMO A. DOTOLLO WITH WAIVER OF SHARES/RIGHTS

This extrajudicial settlement of estate of Guillermo A. Dotollo with waiver of shares/rights is entered and executed by and between VICENTA B. DOTOLLO, LETICIA B. DOTOLLO, LEONARDO B. DOTOLLO, WENIFREDO B. DOTOLLO, DELIA B. DOTOLLO and DANILO B. DOTOLLO covering a parcel of land with TCT No. T-130391 with an area of five hundred fifty (550) square meters more or less.

Acknowledged before Notary Public Reuben B. Baldoza per Doc. No. 383, Page No. 077, Book No. XLIII, series of 2012.

(DCH Sept. 23, 30 & Oct. 7, 2012)

EXTRAJUDICIAL SETTLEMENT OF ESTATE

This extrajudicial settlement of estate is made and entered into by and between the heirs of Ramon Imperial, namely: BERNARDITA G. IMPERIAL, ROMANO G. IMPERIAL, NATHANIEL G. IMPERIAL and CHRISTOPHER G. IMPERIAL covering parcels of land covered by Transfer Certificate of Titles OCT No. P-8534; TCT No. T-83016; TCT No. T-71565; TCT No. T-73025; TCT No. T-73119; TCT No. T-178839; TCT No. T-268434; TCT No. T-216562; TCT No. T-233315; TCT No. T-237096; TCT No. T-217278; TCT No. T-279228; TCT No. T-279229 and TCT No. T-179884 respectively.

Acknowledge before Notary Public Porfirio S. Daclan, per Doc. No. 215, Page No. 43; Book No. 102, series of 1998

(DCH Sept. 23, 30 & Oct. 7, 2012)

PLEDGE OF SPONSORSHIP

"And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name and I will do it." (John 14:13-14)

As workers in the Social Communication, it is consoling to note that in us, you also have your prayer partners. We continue to entrust you to the maternal care of Mary, our mother for supporting us in this huge task of evangelization. As gratitude to your kindness, we incessantly pray for the intentions and blessings of:

Alliance of the Holy Family Int'l (AHFI-Davao Chapter)
 Anonymous
 Antonio Garcia
 ASIA Industries Mindanao, Inc.
 ASCENSION OF THE LORD PARISH (GSIS Heights, Matina) • Arturo & Florelyn ABRASALDO • Francis Valentine & Marivic SABERON • Marilou P. GARCIA • Roberto & Marcelina GARCIA • Roldan & Analiza CONSUL • Romualdo & Leni BAGUIO • Jose & Marilyn LAMATA • Fernando & Irene RANOSA • Mary Jensei & Joseph Jethro DIENTE • Mary Jenel DIENTE • Marcelino & Eulalia POLANGCOS • Estrella A. SORIANO
 BACANAYA Dental Clinic & Laboratory
 Balili & Associates Law Offices
 Aala Bldg., McArthur Highway, Matina, Davao City
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PERSPECTIVE ... from page 4

we move forward to national and world progress and development.

This, of course, will need some fundamental requirements. There has to be unconditional respect for the dignity of the person, always acknowledging his transcendental destiny and not just his earthly, temporal and material welfare. This will stretch our patience to

TRUTH ... from page 4

civil authority. The Catholic Church, under penalty of excommunication, forbids Catholics from joining above-mentioned secret societies which normally operate with strict secrecy.

infinity as we unavoidably traverse through our differences.

There has to be genuine religious freedom that is the antithesis of intolerance, discrimination and bitter zeal. This means we have to be filled up with unconditional love for one another if we truly love God or Allah or whatever it is that one considers as God.

True religious freedom allows sincere differences in our religious beliefs, but also knows how to resolve these through cordial dialogue and respect for the others no matter how convinced we may be that they are wrong.

Then, of course, life in all its stages, from conception to natural death, should be respected if peace is to be attained. The Pope said it well when he said: "If we

ABP. TAGLE ... from page 3

to honor seafarers came about in 1996, through the advocacy of the Apostleship of the Sea with then President Fidel Ramos.

It was easily grabbed by the

want peace, let us defend life."

How can we have peace when there is already fear of life by contracepting and aborting totally defenseless babies? The attitude for contraception and abortion is already the very germ that can grow into the monsters of hatred, suspicion, envy, violence and terrorism.

The Pope also said that we should foster stable families and that instead of hoarding on weapons, we should rather make a growing stock of good ideas and creativity about ways of how to handle our differences well. This is the challenge of all of us today.

idea and with a Presidential Proclamation to celebrate nationwide the professional and financial contribution given by seafarers to the country.

In 1998 the celebration was changed to last Sunday of September, to fit with the International Maritime Day also celebrated annually on the last Thursday of September.

Church officials said this year's festivity has become more elaborate and creative as a fitting response to the growing number of Filipino seafarers deployed on merchant and cruise ships.

This year, there are approximately 347, 150, Filipino seafarers which largely contributed to the economic growth of the Philippines. In 2011, they have brought more than US\$4 billion in remittances. [RL/CBCPNews]

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Wanted: Foster families

By Jecy Opada/News Editor



The Archdiocese of Davao has made a reputation for the hospitality of foster families during the National Youth Day in November 2006. Now the Archdiocese of Davao is facing another invitation to make sure that foster families will take care of young people as another youth gathering in Davao City is fast approaching.

"To our beloved faithful of the Archdiocese of Davao, we would like to appeal to your generous hearts to support our endeavor in gathering the young people the greatest resource and future of the church by welcoming them through being their foster family here in Davao City," said the young people who handle the secretariat for this year's 3rd DADITAMA Youth Convention on October 26-28.

Reflecting on the theme: "The New Evangelization for the Transmission of the Christian Faith," the convention will coincide with the celebration of the Year of the Faith which was declared by Pope Benedict XVI.

The DaDiTaMa Region (composed of the Archdiocese of Davao, Diocese of Digos, Diocese of Tagum and Diocese of Mati) will hold its 3rd DaDiTaMa Youth Convention. The DaDiTaMa Youth Convention is a special event that gathers together the catholic young leaders of the said region to journey with the Lord in prayer, formation, celebration and other catechetical activities.

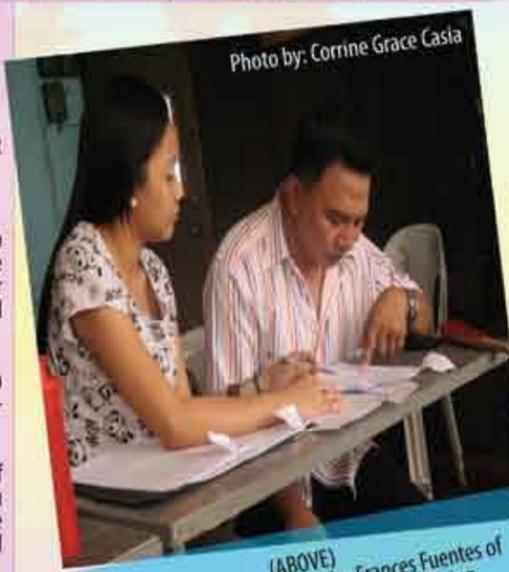
It is hoped that through this meaningful experience, our youth leaders can draw inspiration to be models of responsible, accountable, credible leaders and citizens who have a stronger commitment to new evangelization in order to rediscover the joy of believing and the enthusiasm for communicating the Catholic Faith.

Youngsters who are actively serving the church will unite to share their experiences of God's love, and be strengthened socially and spiritually through various programs on this three-day convention.

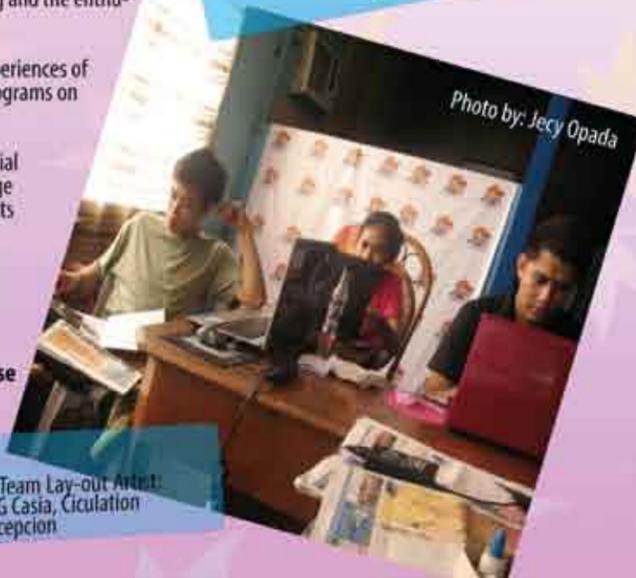
The Davao Archdiocesan Youth Coordinating Apostolate (DAYCA) is the official coordinating body and organizer of the said gathering at John Paul II College of Davao and will gather more than 300 youth delegates from different parts of the said region.

Social Issues and other matters affecting the young people of today will be discussed by experts and speakers coming from the Archdiocese of Davao and other dioceses.

If you are willing to be on our list of foster families and accept these young people from the various dioceses, please contact DAYCA office: 222-4740 or Mr. Eric Hernandez: 0999-9919724.



(ABOVE) With Editorial Consultant John Frances Fuentes of DC Herald checking the papers and giving recommendations.



(RIGHT) At Work members of the Editorial Team Lay-out Artist: Arphie Balboa Literary Editor: CG Casia, Circulation Manager: Rafael Concepcion



WAZZUP @ DAYCA Activities and Events

TAIZE YOUTH MASS
1st Thursday of the Month
6pm, Dayca Office

Bible Sharing
Every Thursday
6pm, Dayca Office

FPYC Meeting
2nd Saturday of the Month
1:30pm @ Dayca Office

FYAG Meeting
4th Saturday of the Month
1:30pm @ Dayca Office

3rd DADITAMA Youth Convention
October 26-28, 2012
Host: Archdiocese of Davao



Quote of the Week:

"He who can reach a child's heart can reach the world's heart."
-Rudyard Kipling

Ka-Lakbay, Ka-isa Kal We Live to Serve =)

For queries, feedback, comments, or suggestions:

- Email: dayca_archdavao@yahoo.com
 - FB page: Dayca Davao/ KALAKBAY_DC HERALD
 - Contact Us: - 09105763154
- 09429949275
- 222-47-40
 - Visit Us: Dayca Office, Rm.401, Caritas Bldg. CM Recto St., Davao City.
- We would be very glad to hear from you. =>

YOUTH ... from front page

Derek Redmond 1992, Master Bridge and We Are the Reason.

The lecturers are Diane Saniel and Ailyn Mae Cantutay. The facilitators are Nelma Mae Banac and Kaye Alviar.

As final activity, the participants gathered and formed a big circle, lighting up their candles, pray and sing a community song together. A fellowship together with the supportive GKK leaders followed.

The young leaders of San Pablo Parish have truly appreciated the value of being a leader and of a good listener through the different core values of leadership modeled by Jesus Christ who is the

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